

3. REPORTING

- a. Purpose — Scoring
- b. Report Blanks

The worldwide Pathfinder program operates on a special scoring plan, adapted to suit the particular needs of each division, union, and conference. This scoring plan is based on a variety of basic Pathfinder activities that are common to all clubs. This scheme enables clubs to operate in a systematic fashion following a regular pattern over a given period.

The scoring plan presented here outlines the particular areas in the club program that need to be cared for on a regular basis, and allocates point for the fulfillment of each of the listed requirements.

Special reporting forms are to be used for recording the club's activities. They are divided into three areas — monthly, bimonthly, and annually. These forms are available from the local conference Youth Ministries Department. The club secretary will need to complete the form for each month the club operates. These forms are used to calculate the total points scored during the year, and each Pathfinder Club will receive a special award in accordance with its attainment.

SAMPLE

SCORING PLAN

Points will be issued to clubs monthly, bi-monthly, and annually based on the criteria noted below.

NOTE: Pathfinder Administrative Manual has several other suggested point systems.

Monthly

1. At least two regular meetings (Model A or B) each month
2. Average attendance of at least 75%
3. An adult counselor for each 6 - 8 Pathfinders
4. All members have uniforms and wear them at meetings (A three-month grace period is allowed for new members.)
5. Pathfinder Classes conducted regularly.
6. Monthly report to conference by 10th of the next month.
(THIS GIVES 6 POINTS EACH MONTH.)

Bi-Monthly

During the year five special bi-monthly events must be held, no more than two of which may be conference events, such as a rally, expedition, or camporee, but excluding the fair.

(THIS GIVES 4 POINTS EVERY TWO MONTHS.)

Annually

1. At least one two-night club campout (THIS GIVES 10 POINTS ONCE EACH YEAR.)
2. At least one Investiture in the Pathfinder year, with at least 50% of membership invested (THIS GIVES 20 POINTS EACH YEAR.)
3. Participation in Pathfinder fair (THIS GIVES 10 POINTS EACH YEAR.) Total points for the year could be:

| | |
|---------------------------|------------|
| • 9 months at 6 points | 54 |
| • 5 bimonthly at 4 points | 20 |
| • Campout | 10 |
| • Investiture | 20 |
| • Pathfinder Fair | 10 |
| • TOTAL: | 114 |

GRADES: A = 105-114 B = 95-104 C = 85-94 D = Less than 85

PATHFINDERS MONTHLY REPORT BLANK

NOTE: Fill in all blanks. Mail one copy to conference Department of Church Ministries by 10th of each month. Keep a copy on file.

Name Of Club _____ **Month of** _____

Monthly

1. Did you hold 2 meetings this month? Yes _____ No _____
2. Did you average 75% attendance? Yes _____ No _____
 - A. How many are signed up as Pathfinder members? _____
 - B. How many new members? (First three months) _____
3. Does your club have at least one adult or junior counselor for every 6 - 8 members?
Yes _____ No _____
4. Did all your members have full uniform and wear them at meetings
Yes _____ No _____
5. Indicate which Pathfinder classes are being conducted this month:
Friend _____ Advanced Friend _____ Companion _____
Advanced Companion _____ Explorer _____ Advanced Explorer _____
Ranger _____ Advanced Ranger _____ Voyager _____
Advanced Voyager _____ Guide _____ Advanced Guide _____

Bimonthly

Did your club engage in a special bimonthly activity this month? (Describe briefly, using back of page if necessary.)

Outreach activity _____ Conference Rally Day _____
Recreational only _____ Conference camporee _____
Field trip _____ Conference expedition _____
Camping trip _____ Other _____
Pathfinder Sabbath (local church) _____

Annually

1. Has club participated in a two-night campout? Yes _____ No _____
2. Has your club had an Investiture this month? Yes _____ No _____
Date _____. Percentage of group invested? _____
3. Did your club attend the conference fair? Yes _____ No _____

GENERAL

1. Did you hold an executive committee/staff meeting this month?

Yes _____ No _____

2. What Honors and creative skills are being taught? List number of members doing Honors.

a. _____

b. _____

c. _____

d. _____

3. Number of Pathfinders involved in outreach:

a. Junior Voice of Youth _____

b. Other (specify) _____

4. Number of Pathfinders baptized this month _____

Please fill in the following information if any changes have occurred:

Name of director: _____

Address _____

Phone _____

Where do you meet? _____

What day(s) do you meet? _____ Time _____

Name of deputy director/secretary filling out this report:

Address:

Signature: _____

Date: _____